

Children, Young People & Skills Committee

Date: **9 January 2023**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Allbrooke (Chair), John (Deputy Chair), O'Quinn (Opposition Spokesperson), Brown (Group Spokesperson), Grimshaw, Hamilton, Lloyd, McNair, Meadows and Nield

Co-optees

Trevor Cristin (Diocesan Director of Education), Simon Parr and Diana Boyd (Catholic Diocese)

Non-Voting Co-optees

Adam Muirhead (Community Works Rep) and Becky Robinson (PaCC)

Contact: **Emma Thomson**
Democratic Services Officer
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AGENDA

31 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note:

Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

32 MINUTES

7 - 16

To consider the minutes of the meeting held on 7 November 2022.

33 CHAIR'S COMMUNICATIONS

34 CALL OVER

- (a) Items 39 – 45 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

35 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions received by due date of 10 working days ahead of the meeting (21 December);
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 3 January;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 3 January.

36 ITEMS REFERRED FROM COUNCIL

17 - 24

To consider the following matters raised by members of the public and referred from the last full council meeting:

- (a) **Petitions:** to receive any petitions - none;
- (b) **Deputations:** to receive any deputations;
 - i. Bright Start Nursery Proposed Closure – Caroline Jany.
- (c) **Petitions for debate:** to receive any petitions that were debated at the full council meeting.
 - i. Save Bright Start – Suda Perera.

37 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions notified by the due date of 21 December;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.

38 UNACCOMPANIED ASYLUM-SEEKING CHILDREN BRIEFING

Update to be provided by the Executive Director Families, Children and Learning.

39 BRIGHT START CLOSURE PROPOSAL

Report of the Executive Director Families, Children and Learning – report to follow.

40 UPDATE ON THE WORK OF THE CORPORATE PARENTING BOARD

25 - 62

Report of the Executive Director Families, Children and Learning.

Contact Officer: *Anna Gianfrancesco, Gerry
Brandon* Tel: 01273 293966
, Tel: 01273
296348

Ward Affected: *All Wards*

- 41 HOME TO SCHOOL TRANSPORT SERVICE PROGRESS REPORT - JAN 2023**
- Report of the Executive Director Families, Children and Learning – report to follow.
- 42 ELECTIVE HOME EDUCATION IN BRIGHTON AND HOVE** **63 - 70**
- Report of the Executive Director Families, Children and Learning.
Contact Officer: Richard Barker Tel: 01273 290732
- 43 SCHOOL ADMISSION ARRANGEMENTS 2024-25**
- Report of the Executive Director Families, Children and Learning – report to follow.
- 44 SUPPORTED ACCOMMODATION FOR YOUNG PEOPLE PLACEMENTS** **71 - 78**
- Report of the Executive Director Families, Children and Learning.
Contact Officer: Steve Dillow Tel: 01273 291019
- 45 FAMILIES, CHILDREN AND LEARNING FEES AND CHARGES 2023/24** **79 - 90**
- Report of the Executive Director Families, Children and Learning.
Contact Officer: Richard Barker Tel: 01273 290732
Ward Affected: All Wards
- 46 ITEMS REFERRED FOR COUNCIL**
- To consider items to be submitted to the 2 February 2023 Council meeting for information.

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Emma Thomson, (01273 291077, email emma.thomson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not re-enter the building until told that it is safe to do so.

